

1st



ASA IFA Mid-Atlantic Real Property
Educational Conference
c/o Marty Ortiz
P.O. Box 1795
Bridgeton, NJ 08302

1st

ASA IFA Mid-Atlantic Real Property EDUCATIONAL CONFERENCE



April 10-11, 2019

Tropicana Atlantic City
2831 Boardwalk, Atlantic City, NJ 08401

David S. Bunton

President of The Appraisal Foundation
to speak on Day 1

Phil Crawford

Nationally renowned speaker,
who presides over weekly podcast
“Voice of the Appraiser”
to speak on Day 2

Approved CE Credit: 14 Hours NJ
Other states applied for

Online Registration:
www.njasaifa.com

Registration Online: www.njasaifa.com (credit cards only) **By Mail:** Checks Payable to: ASA IFA E.C. c/o Marty Ortiz PO Box 1795 Bridgeton, NJ 08302

Name:

ASA Member#:

Real Estate

NJ

PA

All Other States:

Appraisers License:

Address:

Telephone:

Check #

Amount:

Email Address:

Please Check all that apply. WALK-IN REGISTRATIONS ARE WELCOME! \$25.00 ADDITIONAL FEE. REGISTRANTS MUST CHECK "OPTION A" OR "OPTION B" FOR DAY 2, (USPAP book fee additional \$55)

Full Conference with Reception Early Bird Online Registration Discount ends February 28, 2019

	Description	Dates	Member Fee	Non-Member Fee
<input type="checkbox"/>	Two Day Full Conference: (Breakfast, lunch and reception included)	04/10/19 - 04/11/19	\$450	\$499
<input type="checkbox"/>	Two Day Full Conference: "without" Reception, (Breakfast and lunch included)	04/10/19 - 04/11/19	\$425	\$475
<input type="checkbox"/>	Day One Conference Only (Breakfast and lunch included)	04/10/2019	\$275	\$299
<input type="checkbox"/>	Day Two Conference Only (Breakfast and lunch included)	04/11/2019	\$275	\$299
<input type="checkbox"/>	Day Two Option A: Hybrid Appraisals, The Appraiser & Antitrust, Block Chain Data Management and the Appraisal Industry	04/11/2019		
<input type="checkbox"/>	Day Two Option B: 2018-2019 USPAP USPAP Book Additional Fee \$55	04/11/2019	\$55	\$55
<input type="checkbox"/>	Networking Reception	04/10/2019	\$75	\$75

ONLINE REGISTRATION CLOSING 04/03/2019! BOOK YOUR HOTEL ROOM ON LINE: <http://tropac3.net/offercode/HASAIFA>

Program  Highlights
Wednesday April 10, 2019

7:00 am - 8:00 am [Registration/Breakfast](#)
[Vendor/Sponsor Open](#)

8:00 am - 8:15 am [Opening Comments](#)

Robert Solotist, ASA, IFA - Conference Chair

Robert J Luciani, ASA, IFA - Residential Property Committee Chair

8:15 am - 9:15 am [Appraisal Industry Regulatory Update](#)

David S Bunton, President - The Appraisal Foundation

9:15 am - 12:15 pm [Expand Your Appraisal Practice](#)

Robert J Luciani, ASA, IFA - Residential Property Committee Chair

William P Wilson III, FASA, CRP

Lunch Break 12:15 pm - 1:30 pm (included in fee)

1:30 pm - 4:30 pm [Assessment Valuation Issues:](#)
[Complex Industrial & Commercial](#)

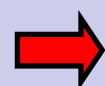
Joseph Kettell, ASA designation in Machinery & Technical Services, Business Valuation - Author, Lecturer, Expert Witness
Managing Director at Appraisal Economics.

Alexander L. Hazen, ASA, IFAS - CEO International Appraisal Company

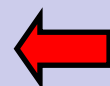
◇ [Social Event](#)
[Reception](#) ◇

6:00 pm - 8:00 pm

Reservation Code: HASAIFA
WEB LINK: To Book Your Room!
<http://tropac3.net/offercode/HASAIFA>



Online Conference Registration
www.njasaifa.com



Program  Highlights
Thursday April 11, 2019

7:00 am - 8:00 am [Registration](#)
[Vendor / Sponsor Open](#)

8:00 am - 8:15 am [Opening Comments](#)

Robert Solotist, ASA, IFA - Conference Chair

Robert J Luciani, ASA, IFA - Residential Property Committee Chair

Option A:

8:15 am - 12:45 pm [Hybrid Appraisals - Is Cheaper Better?](#)

Thomas M. Munizzo, ASA, IFA, DRA - Chief Appraiser
Accurity Valuations, Lecturer, Expert Witness.

John Torvi - VP Marketing/Sales
Hebert H. Landy Insurance Brokerage

Lunch Break 12:45 - 1:45 pm (included in fee)

1:45 pm - 3:15 pm [The Appraiser and Antitrust](#)

Phil Crawford, Certified General Appraiser, Podcast/YouTube
"Voice of the Appraiser"

3:15 pm - 4:45 pm [Block Chain Data Management &](#)
[the Appraisal Industry](#)

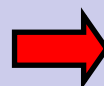
Option B:

8:15 am - 12:45 pm [2018-2019 USPAP](#)
(Before the End of License Cycle)
Robert Luciani, ASA, IFA
John S. Marrazzo, ASA, IFAS

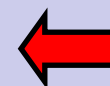
Lunch Break 12:45 - 1:45 pm (included in fee)

1:45 pm - 4:45 pm [2018-2019 USPAP, continued](#)

◆ **Membership Opportunity— Join ASA** ◆
at the conference & receive a \$50 REBATE! towards
conference fee & \$50 towards membership dues.



Online Conference Registration
www.njasaifa.com



Other Information 

**EDUCATIONAL CONFERENCE IS IN
THE HAVANA TOWER**



Online Registration DEADLINE IS:
April 3, 2019

Walk ins welcome!

\$25.00 additional processing fee
after April 3, 2019

Online **Early Bird Discount**

ends February 28, 2019

Room Rate Block expires March 25, 2019

HOTEL ACCOMMODATIONS

BOOK YOUR ROOM EARLY!

TROPICANA ATLANTIC CITY

2831 BOARDWALK, ATLANTIC CITY, NJ 08401

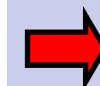
1-800- 247-8767

YOU MUST USE CODE TO RECEIVE RATE!

Reservation Code: HASAIFA

WEB LINK: To Book Your Room!

<http://tropac3.net/offercode/HASAIFA>



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